C:\Documents and Settings\koeby.johnson\Local Settings\Temporary Internet Files\Content.IE5\X5UAIL3K\MC900001826[1].WMFC:\Documents and Settings\koeby.johnson\Local Settings\Temporary Internet Files\Content.IE5\L6Q0UDHQ\MC900036734[1].WMFC:\Documents and Settings\koeby.johnson\Local Settings\Temporary Internet Files\Content.IE5\08DFI1TQ\MC900320928[1].WMF

This form is available online on the Field Trips tab of Mr. Johnson’s class web site.

**Who:** **Team 7-3, *The Hornet’s Nest*!**

**What:** Upcoming Field Trip!

Activities on this field trip include numerous hands-on

learning stations. Examples from past years include

pelt and skull investigation, GPS tracking, flower

dissection, campfire cooking, capture the horses, paper making, shelter building, primitive bow drill fire building, climbing wall, and more!

We may also enjoy campfire skits and sing-alongs, marshmallow roasting, ball games, nature walks, and morel mushroom hunting!

**Where:** Mountain Lakes Camp, 21200 Varney Ck. Rd. (about 9 miles Northeast of Lake of the Woods)

Boys’ and girls’ cabins are on separate sides of a creek, and each cabin will have at least one adult chaperone (maybe you?). The camp has a fully equipped indoor kitchen where delicious meals will be provided!

**When:** From the morning of Tuesday, **June 7th** to the Evening of Wednesday, **June 8th**!

**Why:** It’s a super fun and educational year-end outdoor experience, and all students are expected to attend this amazing field study opportunity!

**How:** Travel by bus, with the help of wonderful parent chaperones and dedicated teachers, to stay in rustic but comfortable cabins at a camp in the woods.

**Cost:** **$50.00** (Includes: buses, activities, two lunches, breakfast, dinner, and lodging!

**Stay tuned for fundraising opportunities!**

\*\***CHECK AND FORM DUE: 5/27\*\***

**Questions:** Contact Mrs. Hansen at peg.hansen@medford.k12.or.us

**Cut and return the section below. Thank you!**

-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has permission to attend the Mountain Lakes Camp

(student name)

field trip with Team 7-3.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_Emergency contact number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

parent or guardian signature date

List any medical, dietary and other concerns that are important to share with us: